

**NILES CITY COUNCIL**  
**JANUARY 7, 2026**  
**AGENDA**

**FIRST READING**

1. Draft No. 10-26 to be brought to the floor for the first time:  
**AN ORDINANCE APPOINTING AND REAPPOINTING MEMBERS TO  
VARIOUS BOARDS AS REQUIRED BY THE OHIO REVISED CODE AND/OR  
NILES CODIFIED ORDINANCE; AND, DECLARING AN EMERGENCY.  
(COUNCIL AS A WHOLE – ALL MEMBERS)**
2. Draft No. 13-26 to be brought to the floor for the first time:  
**AN ORDINACNE AMENDING NILES CODIFIED ORDINANCE 143.02  
AUXILIARY POLICE; AND, DECLARING AN EMERGENCY. (SAFETY –  
JULIAN)**

**CONSENT AGENDA READING**

**The following drafts will be part of the consent agenda, being brought to the floor for the first time, passed together with suspension of three readings, and adopted as an emergency.**

3. Draft No. 01-26:  
**A RESOLUTION ADOPTING NEW COUNCIL RULES FOR THE FISCAL  
YEAR BEGINNING JANUARY 1, 2026 THROUGH DECEMBER 31, 2027; AND,  
DECLARING AN EMERGENCY. (COUNCIL AS A WHOLE- ALL MEMBERS)**
4. Draft No. 02-26  
**AN ORDINANCE AUTHORIZING THE SERVICE DIRECTOR TO ADVERTISE  
FOR BIDS AND ENTER INTO CONTRACT FOR THE FIRST STREET &  
BROWN STREET WATERLINE REPLACEMENT PROJECT; AND,  
DECLARING AN EMERGENCY. (COUNCIL AS A WHOLE- ALL MEMBERS)**
5. Draft No. 03-26  
**AN ORDINANCE AUTHORIZING THE SERVICE DIRECTOR TO ADVERTISE  
FOR BIDS AND ENTER INTO CONTRACT FOR THE LEAD SERVICE LINE  
IDENTIFICATION POTHOLING PROJECT; AND, DECLARING AN  
EMERGENCY. (COUNCIL AS A WHOLE- ALL MEMBERS)**

6. Draft No. 04-26  
**AN ORDINANCE AUTHORIZING APPROPRIATION BUDGET TRANSFERS; AND, DECLARING AN EMERGENCY. (FINANCE – JOHNSTONE)**
7. Draft No. 05-26  
**A ORDINANCE AUTHORIZING THE TREASURER TO CONTRACT WITH THE OHIO AUDITOR OF STATE FOR ASSISTANCE WITH RECONCILIATION AS NEEDED; AND, DECLARING AN EMERGENCY. (FINANCE - JOHNSTONE)**
8. Draft No. 06-26  
**AN ORDINANCE AUTHORIZING THE SALE BY INTERNET AUCTION OF CERTAIN OBSOLETE ITEMS NO LONGER NEEDED FOR ANY MUNICIPAL PURPOSE BY THE CITY; AND, DECLARING AN EMERGENCY. (FINANCE - ALL MEMBERS)**
9. Draft No. 07-26  
**AN ORDINANCE AUTHORIZING THE CITY OF NILES TO PARTICIPATE IN THE STATE OF OHIO COOPERATIVE PURCHASING PROGRAM; AND, DECLARING AN EMERGENCY. (FINANCE - ALL MEMBERS)**
10. Draft No. 08-26  
**A RESOLUTION AUTHORIZING THE CITY OF NILES TO APPLY FOR THE OHIO DEPARTMENT OF DEVELOPMENT’S RESIDENTIAL ECONOMIC DEVELOPMENT DISTRICT PROGRAM GRANT FUNDING, AWARDED TO SUPPORT THE CREATION OF WORKFORCE HOUSING NEAR MAJOR ECONOMIC DEVELOPMENT PROJECTS ACROSS THE STATE.**  
  
**THIS RESOLUTION ALSO AUTHORIZES THE CITY OF NILES TO ACCEPT THE GRANT IF AWARDED. PUBLISH AN RFP AND SELECT CONTRACTOR(S) FOR WORK OUTLINED IN THE GRANT TAKING PLACE AT EACH DEVELOPMENT.**  
  
**THIS RESOLUTION ALSO AUTHORIZES (IF AWARDED THE GRANT) A 50% REDUCTION ALL PERMIT, PLAN REVIEW, AND INSPECTION FEES FOR PROJECTS SUBMITTED IN THE GRANT APPLICATION; AND, DECLARING AN EMERGENCY. (COUNCIL AS A WHOLE – ALL MEMBERS)**
11. Draft No. 09-26  
**AN ORDINANCE AUTHORIZING THE PURCHASE OF TWO 2026 DODGE DURANGO PURSUIT VEHICLES THROUGH STATE PURCHASING FOR THE 2026 CALENDAR YEAR; AND, DECLARING AN EMERGENCY. (FINANCE – ALL MEMBERS)**
12. Draft No. 11-26

**AN ORDINANCE AUTHORIZING THE CITY OF NILES TO ENTER INTO AN AGREEMENT WITH EASTERN POWER AND GAS LLC TO BE THE NATURAL GAS SUPPLIER FOR THE CITY AGGREGATION PROGRAM; AND, DECLARING AN EMERGENCY. (COUNCIL AS A WHOLE – ALL MEMBERS)**

13. Draft No. 12-26

**AN ORDINANCE AMENDING NILES CODIFIED ORDINANCE 143.02 AUXILIARY POLICE; AND, DECLARING AN EMERGENCY. (SAFETY – JULIAN)**